

## ASMTA FESTIVAL 20\_\_\_

## **JUDGES INFORMATION SHEET**

	Region:	
	Date:	
<del>-</del>	be mailed	ne Region Chairperson today, along with the Student immediately. For mailing purposes, please print
NAME:		
ADDRESS:		
CITY-STATE-ZIP:		
TELEPHONE:		
HOURS JUDGING:		
ROUND TRIP MILEAGE:		
Thank you for givi		uable time to judge ASMTA Festival.